

**View IFT /PQ / REOI / RFP / PSN Notice Details**

<b>Ministry :</b>	Ministry of Agriculture	<b>Division :</b>	
<b>Organization :</b>	Bangladesh Agricultural Development Corporation : (BADC)	<b>Procuring Entity Name</b>	Khulna, Satkhira, and Bagerhat Districts Irrigation Management Development Project
<b>Procuring Entity Code :</b>		<b>Procuring Entity District :</b>	Khulna
<b>Procurement Nature :</b>	Goods	<b>Procurement Type :</b>	NCT
<b>Event Type :</b>	TENDER	<b>Invitation for :</b>	Tender - Single Lot
<b>Invitation Reference No. :</b>	e-GP/KSBIMAP/ 2025-26/TR-232		
<b>App ID :</b>	218657	<b>Tender/Proposal ID :</b>	1216209

**Key Information and Funding Information :**

<b>Procurement Method :</b>	Open Tendering Method (OTM)	<b>Budget Type :</b>	Development
<b>Source of Funds :</b>	Government		

**Particular Information :**

<b>Project Code :</b>	224411600	<b>Project Name :</b>	Khulna, Satkhira, and Bagerhat Districts Irrigation Management Development Project
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<b>Tender/Proposal Package No. and Description :</b>	12.06.4700.WD.K.T10KVA.01 Procurement of 3-Phase Transformer with accessories (Line and wire)
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<b>Category :</b>	Electrical machinery, apparatus, equipment and consumables; Electric motors, generators and transformers; Electricity distribution and control apparatus; Insulated wire and cable; Accumulators, primary cells and primary batteries; Lighting equipment and electric lamps; Electrical equipment and apparatus; Electronic, electromechanical and electrotechnical supplies; Electric motors; Generators; Alternators; Cooling towers; Ballasts for discharge lamps or tubes; Parts of electric motors, generators and transformers; Transformers; Electrical apparatus for switching or protecting electrical circuits; Electrical circuit components; Parts of electricity distribution or control apparatus; Mains; Power distribution cables; Coaxial cable; Insulated cable accessories; Electric conductors for data and control purposes; Primary cells; Primary batteries; Electric accumulators; Electric filament lamps; Lamps and light fittings; Parts of lamps and lighting equipment; Electrical equipment for engines and vehicles; Sound or visual signalling apparatus; Magnets; Machines and apparatus with individual functions; Insulating fittings; Carbon electrodes; Electrical parts of machinery or apparatus; Electrical supplies and accessories; Electronic equipment; Electromechanical equipment; Electrotechnical equipment
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<b>Scheduled Tender/Proposal Publication Date and Time :</b>	21-Jan-2026 10:00	<b>Tender/Proposal Document last selling / downloading Date and Time :</b>	05-Feb-2026 16:00
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<b>Pre - Tender/Proposal meeting Start Date and Time :</b>	21-Jan-2026 15:00	<b>Pre - Tender/Proposal meeting End Date and Time :</b>	22-Jan-2026 15:00
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<b>Tender/Proposal Closing Date and Time :</b>	05-Feb-2026 18:00	<b>Tender/Proposal Opening Date and Time :</b>	05-Feb-2026 18:00
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**Last Date and Time for** 05-Feb-2026 17:00

**Tender/Proposal**

**Security**

**Submission :**

#### **Information for Tenderer/Consultant :**

**Eligibility of Tenderer :**

1. The Transformer Manufacturer/Manufacturer authorization to participate the tender.
2. The satisfactory completion of supply of 5 KVA and 10 KVA Transformer of minimum 5000000.00 (Fifty Lakh) taka under the single contract in the last 05 (five) years. i.e. years counting backward from the date of publication of IFT in the e-GP System. The certificates should be issued by an officer not below the rank of Executive Engineer. The certificate must contain the name of the officer, address, telephone number and email address.
3. The minimum amount of liquid asset or working capital or credit facility is Tk. 6000000.00(Sixty Lakh). The Tenderer will have to submit a bank transaction sheet of his firm/company's account showing balance of minimum Tk. 6000000.00(Sixty Lakh). for at least in a single day not before 21-01-2026.
4. Manufacturer must have industrial Project registration license issued by the Board of investment Government of Bangladesh, 03 (Three) years over all Manufacturer experience certificate of those particular/respective materials enclosed with the offer.
5. Manufacturers must have approval of Bangladesh Rural Electrification Board and Valid & Updated Trade license, Income Tax Certificate, VAT Registration Certificate;
6. The tenderer will provide 1 (One ) year warranty certificate.
7. Payment shall be made subject to the availability of funds. No claim in this regard will be entertained.

#### **Brief Description of Goods and Related Service :**

Procurement of 3-Phase Transformer with accessories (Line and wire)

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal**

**Document Price (In BDT) :** 2500

**Mode of Payment :** Payment through Bank

**Tender/Proposal**

**Security Valid Up to :**

**Tender/Proposal Valid**

**Up to :** 05-Jun-2026

<b>Lot No.</b>	<b>Identification of Lot</b>	<b>Location</b>	<b>Tender/Proposal security (Amount in BDT)</b>	<b>Tentative Start Date</b>	<b>Tentative Completion Date</b>
12.06.4700.WD.K.T10KVA.01	Procurement of 3-Phase Transformer with accessories (Line and wire)	Any Place Project Area	162000	15-Feb-2026	30-Jun-2026

#### **Procuring Entity Details:**

**Name of Official Inviting** Md. Jamal Faruque **Designation of Official Inviting Tender/Proposal :** Project Director  
**Tender/Proposal**  
:

**Address of**

**Address:** 18 Old

**Contact details of Official Inviting Tender/Proposal :** Phone: 0247-

<b>Official Inviting Tender/Proposal</b>	Jashore	<b>No</b>	8827104
:	Road,	<b>Fax</b>	:
	Boyra,	<b>No</b>	
	Khalishpur,		
	Khulna		
<b>City</b>	: Khulna		
<b>Thana</b>	: Khulna		
	City		
	Corporation		
<b>District</b>	: Khulna -		
	9000		
<b>Country</b> :	Bangladesh		

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**